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OCT 15 2026
YUBA COUNTY CLERK/RECORDER

OFFICIAL NOTICE OF FILING
For Timber Harvesting Plans (THPs), Non-Industrial Timber Management Plans (NTMPs), and Substantial Deviation to THPs and NTMPs
DATE: 10/7/2026

The THP, NTMP, or Substantial Deviation listed below has been filed with the Director of the Department of Forestry and Fire Protection pursuant to State Laws and Regulations. [Ref. Z'berg-Nejedly Forest Practice Act, Division 4, Chapter 8, Public Resources Code and California Forest Practice Rules, Title 14, California Code of Regulations Chapters 4, 4.5 and 10.] Each document is subject to multi-agency review to ensure protection of environmental resources.

You are invited to submit comments and concerns for consideration in the review process. Submit written comments complete with the plan or amendment number clearly identified, and include your name and mailing address to the address listed immediately below. Letters must be received in our office by the close of comment date shown. Please be aware that the date provided is the earliest possible closing date for public comments. This date generally changes throughout the review process, and opportunity to submit comments may still be available after the date shown. You may contact the Department for the most current deadline at: NORTHERN REGION HEADQUARTERS - REDDING, Attn: Forest Practice, **6105 Airport Road,Redding, CA 96002, (530) 224-2454, e-mail reddingreviewinbox@fire.ca.gov**

Plan number County Cost	Landowner and plan Submitter (SUB)	RPF	Cal Water Name	Acres	Legal Description	Description	Date Filed	Earliest Close of Comment
2-26-00119-YUB Yuba 37 cents/page	MARLYS BIGLEY, DOUGLAS BIGLEY SUB: DOUGLAS BIGLEY	TERRY ROGERS	Grizzly Gulch (5517.410102)	125.00	MDBM: T18N R8E S14 , MDBM: T18N R8E S15 , MDBM: T18N R8E S22	Selection, Shelterwood Removal Step, Transition	10/7/2026	11/06/2026

The filed plan and associated review documents may be viewed at either the appropriate field office (see below), at the Review Team Office (see above) or through the internet at: https://aca-prod.accela.com/CALTREES/Default.aspx. All documents on the site are in PDF format and are readable via the free reader from Adobe Acrobat: that can be downloaded from: http://www.adobe.com/. To purchase a photocopy by mail please contact the Review Team Office above for number of pages and pricing.

Unit: Nevada-Yuba-Placer Unit
13760 Lincoln Way
Auburn CA 95603
(530) 889-0111

This notice is posted in compliance with Section 1037.1 of Title 14 of the California Code of Regulations.

TO POSTING AGENCY: Please post this Notice at the place where official notices concerning Environmental Quality Act compliance are usually posted. If there are questions, contact the Review Team Office listed above.

cc: BB, SAC, CDTFA, UNIT, CDFW, WQ, CP, PW, NF

Posting Period is 30 Days

POSTED
10/15/2026 to